

Center for Global Nonkilling

www.nonkilling.org

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Life is of primary importance.

So is the life of each and every individual.

Life of the person, in itself without reason or cause simply because the person exists. As much, life of any person because of the love and happiness we may all develop and share. Moreover, life of anyone and of all persons

in this regard. **Through and for unequivocal respect for the right to life, the Pact shall mention nonkilling and “do no harm”, largely recall the primacy of life.**

c) Similarly, a tighter and more frequent application, and may be a revision, a more humane version of humanitarian law shall be envisioned.

d) It goes with saying that the Human Rights Council shall address direct Human Rights contributions, of all sorts, to the Security Council.

The Pact shall reinforce cooperation among the United Nations entities and reinforce its presence and decentralization of its activities worldwide.

II. Vital is peace for the Nation-State: may the Pact call it “peace policies”

States are not the seed of war; peaceful and peace prone nations², moreover army-less countries prove it. The Members States of the United Nations (and the few contested territories keeping the UN from being universal) have thereupon a beacon of hope, a path of understanding to follow: we can live in peace and overcome the thresholds we face, including living and living well without military clout. **The Pact shall encourage going toward non-militarisation.**

Whatsoever, the State, every State has the high hand on the existence and the means of war, and milit(s)-2 (pathr)

instilling rebellion and thus further misbehavior. On the other hand, mediation and restorative justice include conscience raising and reparation participation.

To give peace to all through the Pact, peaceful settlements of disputes shall be made universally available, or call for such peaceful solutions, with means and practices shall be made.

Regarding *political peace*.

The duty to bring life in peace to the people, for the future of Earth, of present and future generations is nothing but logic. It is a political endeavor, and **we trust the Pact to express it.** It is as well dignity put to its best expression.

“Peace is a bountiful emotion, and the humble expression of wisdom”.

Chapter III. Science, technology and innovation and digital cooperation

We envision a future in which science, reason and humanism, technology and digital capacity serve the human destiny with intelligence and generous emotions, plentiful and shared resources.

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The Pact for the future shall reinforce civil society's participation in all the organs and practices of the United Nations.

Conclusion

Nonkilling is both the first and the last measure of the respect and quality of life, of its fulfillment and sustainability.

It is the first measure of life because it is when life is secured and safe that persons and institutions can thrive and envision the present and the future at their best and, so doing take the serene time and the proper decisions needed to make the future happen, and last.

It is the last measure of life because it is when life is not respected that all other possible trouble and mishappening may arise or happen.

Life is and will remain at the center of any human activity.

Losing sight or understanding of the centrality of life, of the connectedness of all and any life, is