



people suffer unthinkable violence and oppression, from the victims of Stalin, Pol Pot, and Mao, to the genocide against the Tutsis and the ethnic cleansing of the Bosnian Muslims. Even today, we see minority groups singled out by their governments for human rights abuses.

To combat these abuses – whether they emerge from antisemitism or some other disease of the human heart – collective remembrance and collective action are required. If we fail to remember the depravities of Auschwitz, of Dachau, and of Buchenwald; if we do not teach our children about the world's inaction as a trickle of violence became a flood; if we cease to identify the ways in which the poison of antisemitism and dehumanization of “the other” continues to harm members of the human family; then we will forget what must be done to fight for those who are marginalized in the world today.

For our part, the United States is resolute in its commitment to speak out against antisemitism, fight for

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